

## For Commission Use Only

Date Submitted to Board of County Commissioners: October 18, 2016

**Reference #:** 16-170

**Request:** Rent

**Amount:** \$ 600.00

**Recommendation of County Assistance Officer:** Deny - Request was for deposit.

**Reference #:** 16-171

**Request:** Rent

**Amount:** \$ 519.00

**Recommendation of County Assistance Officer:** Approved - One month past due rent - \$519.00

**Reference #:** 16-172

**Request:** Brookings Municipal Utilities

**Amount:** \$ 122.14

**Recommendation of County Assistance Officer:** Approved - Final Notice - \$122.14

**Reference #:**

**Request:**

**Amount:**

**Recommendation of County Assistance Officer:**

**Reference #:**

**Request:**

**Amount:**

**Recommendation of County Assistance Officer:**